



The Commonwealth of Massachusetts
Executive Office of Health and Human Services
Department of Public Health
State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

MITT ROMNEY
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COMMISSIONER

08/12/05

John Magrisso
Assistant District Attorney, Suffolk County

Dear Mr. John Magrisso,

Enclosed is the information you requested in regards to Commonwealth vs. [REDACTED]

[REDACTED] Included are copies of the following:

1. Drug Analysis Laboratory Receipts.
2. Curriculum Vitae for both Annie Dookhan and Michael Lawler.
3. Control Cards with analytical results for sample # [REDACTED]
4. Analysis sheets with chemist's hand notations and test results.
5. GC/Mass Spectral analytical data for sample # [REDACTED]

GC/MS testing was performed by Michael Lawler. All other analyses were performed by Annie Dookhan. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan)
Chemist II
Drug Analysis Lab
Jamaica Plain, MA. 02130
(617) 983-6631